

**PROFORMA - C**

**REPORT TO BE PREPARED AT HOD AND TO SUBMIT TO SECRETARIAT**

**CONSOLIDATED STATEMENT ON THE APPLICATIONS RECEIVED AND DISPOSED OF UNDER R.T.I ACT PERIOD FROM 01.01.2016 TO 31.03.2016**

**DEPARTMENT: NORTHERN POWER DISTRIBUTION COMPANY OF TELANGANA LIMITED**

| Sl. No. | Name of the District/ Regional/ Zonal Offices & HOD | Total No. of PIOs in each District & Regional/ Zonal & HOD | Total No. of applications pending as on 31.12.2015 | Total no. of applications received during 01.01.16 to 31.03.16 | Total (Col. 4+5) | Total No. of applications disposed during 01.01.16 to 31.03.16 | Total No. of applications pending (Col 6-7) | Out of cases disposed shown in col. No. 7 information furnished | Out of cases disposed shown in Col. No. 7, deemed refusals u/s 7(2) / 18(1) | Out of cases disposed shown in col. No. (7), cases rejected under sections |          |           |           |           |           |           |           |           |           |           |          |          |          |          | Amount of total application fee & charges collected for furnishing information in Rs. | Any other information |
|---------|---|--|--|--|------------------|--|---|---|---|--|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|----------|---|-----------------------|
|         |   |  |  |  |                  |  |   |   |   | 6  | 8 (1)(a) | 8 (1) (b) | 8 (1) (c) | 8 (1) (d) | 8 (1) (e) | 8 (1) (f) | 8 (1) (g) | 8 (1) (h) | 8 (1) (i) | 8 (1) (j) | 9        | 11       | 24       | other    |   |                       |
| 1       | 2   | 3  | 4  | 5  | 6                | 7  | 8   | 9   | 10  | 11   | 12       | 13        | 14        | 15        | 16        | 17        | 18        | 19        | 20        | 21        | 22       | 23       | 24       | 25       | 26  | 27                    |
| 1       | Warangal  | 7  | 14   | 29   | 43               | 29   | 14  | 29  | -   | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -        | 235.00  |                       |
| 2       | Karimnagar  | 7  | 12   | 36   | 48               | 41   | 7   | 31  | 1   | 9  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -        | 252.00  |                       |
| 3       | Khammam   | 5  | 17   | 17   | 34               | 15   | 19  | 15  |   | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -        | 140.00  |                       |
| 4       | Nizamabad   | 5  | 21   | 37   | 58               | 45   | 13  | 30  |   | 11   | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | 4        | 280.00  |                       |
| 5       | Adilabad  | 5  | 19   | 32   | 51               | 38   | 13  | 38  |   | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -        | 110.00  |                       |
| 6       | Corporate Office, Warangal                          | 1  | 7  | 29   | 36               | 32   | 4   | 16  |   | 9  | -        | -         | -         | 1         | -         | -         | 1         | -         | -         | 1         | -        | -        | -        | 4        | 492.00  |                       |
|         | <b>TSNPDCL TOTAL</b>                                | <b>30</b>  | <b>90</b>  | <b>180</b>   | <b>270</b>       | <b>200</b>   | <b>70</b>                                   | <b>159</b>  | <b>1</b>  | <b>29</b>  | <b>-</b> | <b>-</b>  | <b>-</b>  | <b>1</b>  | <b>-</b>  | <b>-</b>  | <b>1</b>  | <b>-</b>  | <b>-</b>  | <b>1</b>  | <b>-</b> | <b>-</b> | <b>-</b> | <b>8</b> | <b>1,509.00</b>   |                       |

SIGNATURE

NAME OF THE OFFICER: Y.RAJKUMAR

DESIGNATION: PUBLIC INFORMATION OFFICER,

TSNPDCL, WARANGAL.

CELL. NO. 94408 11252

**PROFORMA - G**

**REPORT TO BE PREPARED AT HOD AND TO SUBMIT TO SECRETARIAT**

**CONSOLIDATED STATEMENT ON THE 1ST APPEALS RECEIVED AND DISPOSED OF UNDER THE R.T.I. ACT PERIOD FROM 01.01.2016 TO 31.03.2016**

**DEPARTMENT: NORTHERN POWER DISTRIBUTION COMPANY OF TELANGANA LIMITED.**

| Sl. No. | Name & Address of the 1st Appellate Authority                                | Total No. of appeals pending as on 31.12.2015 | Total no. of 1st appeals received during 01.01.16 to 31.03.16 | Total (Cols. 3+4) | Total No. of 1st appeals disposed during 01.01.16 to 31.03.16 | Total No. of 1st appeals pending (Col 5-6) | Out of cases disposed shown in Col.6 information furnished | Out of cases disposed shown in Col. No. (6), cases rejected under sections |          |           |           |           |           |           |           |           |           |           |          |          |          | Amount of total application fee & charges collected for furnishing information in Rs. | Suggestions if any |       |
|---------|--|---|---|-------------------|---|--|--|--|----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|-----------|----------|----------|----------|---|--------------------|-------|
|         |  |   |   |                   |   |  |  | 6  | 8 (1)(a) | 8 (1) (b) | 8 (1) (c) | 8 (1) (d) | 8 (1) (e) | 8 (1) (f) | 8 (1) (g) | 8 (1) (h) | 8 (1) (i) | 8 (1) (j) | 9        | 11       | 24       |   |                    | other |
| 1       | 2  | 3   | 4   | 5                 | 6   | 7  |  | 9  | 10       | 11        | 12        | 13        | 14        | 15        | 16        | 17        | 18        | 19        | 20       | 21       | 22       | 23  | 24                 | 25    |
| 1       | T.Madhusudhan, Superintending Engineer/ Operation Circle/ Warangal           | 1   | 4   | 5                 | 3   | 2  | 3  | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -   | -                  | -     |
| 2       | S.Ranga Rao, Superintending Engineer/ Operation Circle/ Karimnagar           | 5   | 3   | 8                 | 3   | 5  | 3  | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -   | -                  | -     |
| 3       | T.Dhansingh, Superintending Engineer/ Operation Circle/ Khammam              | 2   | 1   | 3                 | 1   | 2  | 1  | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -   | -                  | -     |
| 4       | C.Prabhakar, Superintending Engineer/ Operation Circle/ Nizamabad            | 2   | 3   | 5                 | 3   | 2  | 2  | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | 1   | -                  | -     |
| 5       | J.R.Chavan, Superintending Engineer/ Operation Circle/ Adilabad              | 1   | 3   | 4                 | 4   | 0  | 4  | -  | -        | -         | -         | -         | -         | -         | -         | -         | -         | -         | -        | -        | -        | -   | -                  | -     |
| 6       | K.Eshwaraiah, Chief General Manager(HRD)/ Corporate Office/TSNPDCL/ Warangal | 0   | 7   | 7                 | 7   | 0  | 0  | 1  |          |           |           |           |           |           |           |           |           | 1         |          |          |          | 5   |                    |       |
|         | <b>TSNPDCL TOTAL</b>   | <b>11</b>                                     | <b>21</b>   | <b>32</b>         | <b>21</b>   | <b>11</b>                                  | <b>13</b>  | <b>1</b>   | <b>0</b> | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>0</b>  | <b>1</b>  | <b>0</b> | <b>0</b> | <b>0</b> | <b>6</b>  | <b>0</b>           |       |

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NAME OF THE OFFICER: Y.RAJKUMAR  
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CELL. NO. 94408 11252